

CLERK'S OFFICE

APPROVED

Date: 1-8-02

Submitted by: Assemblymembers Clementson,  
Fairclough, Kendall, Taylor, Tesche, Traini, Tremaine,  
Shamberg, Sullivan Van Etten, Von Gemmingen

Prepared by: Department of Assembly

For reading: January 8, 2002

ANCHORAGE, ALASKA

AR NO. 2002-15

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND  
HONORING FIREFIGHTER DANIEL J. HOBERT FOR HIS 20 YEARS OF SERVICE WITH  
THE ANCHORAGE FIRE DEPARTMENT**

WHEREAS, Daniel J. Hobert began his employment with the Anchorage Fire Department on October 19, 1981; and

WHEREAS, during his tenure, he maintained a commitment to the safety of the community and publicly displayed his interest by serving as a member of the Safety Committee since February 1992 and received the Safe Driving Award in January 11, 2000; and

WHEREAS, throughout the years, Dan's community involvement included his work with the Fill the Boot Campaign, Kid's Kitchen Program, the Salvation Army Christmas Fundraising, and activities at the Pioneer Home which resulted in formal recognition by the Anchorage East Rotary; and

WHEREAS, after 20 years of service, Firefighter Hobert retired from the Anchorage Fire Department on January 3, 2002; and

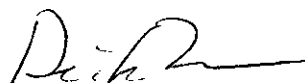
WHEREAS, the community expresses appreciation to Firefighter Hobert for his role in protecting and saving the lives and property of the citizens of Anchorage.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

**DAN J. HOBERT**

is recognized and honored for his 20 years of service to the Anchorage Fire Department and the citizens of Anchorage upon his retirement.

PASSED AND APPROVED by the Anchorage Assembly this 8<sup>th</sup> day of January, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*Apr 2002-15*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED	
	<b>A Resolution Recognizing and Honoring Firefighter Daniel J. Hobert for His 20 Years of Service with the AFD</b>		January 4, 2002	
			Indicate Documents Attached <input type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME		DIRECTOR'S NAME	
	<b>Assembly</b>		<b>Greg Moyer</b>	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER	
	<b>Elvi Gray-Jackson</b>		<b>343-4751</b>	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>	
	<b>Mayor</b>			
	Heritage Land Bank			
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
	Water & Wastewater Utility			
	<b>Municipal Manager</b>			
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer			
	Fire			
	Health & Human Services			
	Office of Management and Budget			
	Management Information Services			
	Police			
	Planning, Development & Public Works			
	Development Services			
	Facility Management			
	Planning			
	Project Management & Engineering			
	Street Maintenance			
	Traffic			
	Public Transportation Department			
	Purchasing			
	<b>Municipal Attorney</b>			
	<b>Municipal Clerk</b>			
	<b>Other</b>			
<b>5</b>	Special Instructions/Comments			
	<i>9.A 2. ACTION</i>			
	2002 JAN 4 AM 11:03 M.O.A.			
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED		PUBLIC HEARING DATE REQUESTED	
	<i>1/8/02</i>		—	